

**MONTHLY MILEAGE AND FUEL CONSUMPTION REPORT**  
(For use of this form, see USMEPCOM REGULATION 58-1)

1. MONTH REPORTED

2. DATE OF REPORT

3. TO: HQ USMEPCOM MRM-AD-PB  
2834 Green Bay Road  
North Chicago IL 60064-3094

4. FROM

5. SIGNATURE

	6. VEHICLE ID NUMBER	7. YR OF MFG	8. VEHICLE MODEL	9. CURRENT MONTH TOTAL MILEAGE	10. ODOMETER READING	11. COMMERCIAL SERVICE STATION		12. MILITARY OR FEDERAL AGENCIES		13. US ARMY INSTALLATION		14. TOTAL FUEL	15. MILES PER GALLON	16. DOWN TIME	17. REMARKS	
						a. unleaded	b. alternative	a. unleaded	b. alternative	a. unleaded	b. alternative					
A ORGANIC																
	SUB-TOTAL															
B DIESEL																
	SUB-TOTAL															
GSA LEASED																
	SUB-TOTAL															
C																
	SUB-TOTAL															
D. COMM																
	SUB-TOTAL															
TOTALS FOR THIS REPORT					Total Unleaded		Total Diesel		Total Alternative							